

### **CARRIER PARTNER MEMBERSHIP APPLICATION**

#### **About Your Membership Application**

All applications for Carrier Membership in the TMPAA will be reviewed by the Association's Executive Director and discussed with the Advisory Board's Membership Committee. Following that successful review, the Carrier representative will be invited to participate in a conference call with the committee to review the application.

THE APPLICATION MUST BE FAVORABLY CONSIDERED BY THE BOARD OF DIRECTORS BEFORE THE APPLICANT CAN PARTICIPATE IN THE ASSOCIATION. COMPLETENESS OF APPLICATION QUESTIONS WILL BE A CRITICAL CONSIDERATION FOR ACCEPTANCE IN THE ASSOCIATION.

Please note: This application must be accompanied with two letters of reference from program administrators currently underwriting your programs. References from existing Target Markets administrators are preferred.

Sign off on this membership application will certify your intention to agree and comply with the following *Standards of Membership*:

- A minimum requirement of two existing programs (as defined by the Association) unless granted exception by the Advisory Board
- Representation at both the Annual and Mid-Year Meetings
- Active participation in the Association which can be defined as one or more of the following: sponsorship support of a TMPAA meeting, membership on a committee, providing keynote speakers and/or offering educational sessions/workshops at TMPAA meetings
- Demonstrate a willingness to promote the Association to existing Program Administrators and refer them for membership
- Agreement to maintain an updated profile in the Carrier Search Portal on the TMPAA website
- Agreement to use the Program Submission Executive Summary as the basis for initial discussions for potential program business opportunities
- Agreement to provide a timely response to any member program submission
- Adherence to the TMPAA Code of Ethics
- Full payment of dues as invoiced on your membership anniversary date

A ONE-TIME APPLICATION FEE OF \$10,000 will be invoiced at the time of application acceptance. Annual renewal fee is \$7,500. Membership dues do not include registration fees for Association events. Membership dues are non-refundable. The TMPAA Advisory Board has the authority to re-evaluate the membership of each Carrier to ensure active participation as described above and confirm that each Carrier is providing program capacity and opportunity for Program Administrator members.

# General Information

| 1.  | Company Name:  |        |        |  |  |  |  |
|-----|--|--------|--------|--|--|--|--|
|     | Street Address:  |        |        |  |  |  |  |
|     | City:  | State: | Zip:   |  |  |  |  |
| 2.  | Primary Contact:   | P      | Phone: |  |  |  |  |
|     | Email:   |        |        |  |  |  |  |
| 3.  | Company Website:   |        |        |  |  |  |  |
| 4.  | <ul> <li>Please list the names and telephone numbers of those company representatives most likely to participate in carrier activities (attach additional sheets if necessary):</li> </ul>   |        |        |  |  |  |  |
|     | a) Name:   | Phone: | Email: |  |  |  |  |
|     | b) Name:   | Phone: | Email: |  |  |  |  |
|     | c) Name:   | Phone: | Email: |  |  |  |  |
|     | Please list any insurance companies with whom you are affiliated:  Does your company grant binding/underwriting authority to program administrators?  Yes No  Please describe in detail the authority granted to program administrators: |        |        |  |  |  |  |
|     |  |        |        |  |  |  |  |
| 8.  | AM Best Rating:  |        |        |  |  |  |  |
| 9.  | Number of years in program busine  | ess:   |        |  |  |  |  |
| 10. | . Number of PAs with programs:   |        |        |  |  |  |  |
| 11  | Total number of programs:  |        |        |  |  |  |  |

| 12. | Total premium (range) in programs:  |
|-----|---|
| 13. | Number of programs added in the last 2 years:   |
| 14. | Fronting paper provided: Yes No   |
| 15. | Paper status: Admitted Non-Admitted Both  |
| 16. | Minimum annual written premium considered:  |
| 17. | Consideration of start-up programs: Yes No  |
| 18. | Risk sharing available: Yes No  |
| 19. | Risk sharing requirement: Yes No Comments on questions 5-19:  |
| 20. | Do you have a carrier rating system available or is this an expectation of your program administrator?        |
| 21. | Do you provide claims handling, or is this an expectation of the program administrator or an independent TPA? |
| 22. | Do you provide loss control services? Yes No  |
| In  | formation About Program Business Strategy and Risk Appetites  |
| 1.  | Which industry classifications is the carrier most interested in pursuing (lawyers, contractors etc.)?        |
|     |   |

| 2. | Which product lines is the carrier most likely to offer to a preferred business class through a program? |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|
|    |  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
| 3. | Programs and/or program characteristics your company will not consider:                                  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
| 4. | Other program considerations/submission criteria:  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
| 5. | Complete description of your program review/evaluation process including time frame for completion:      |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |
|    |  |  |  |  |  |  |  |  |

# **Existing Programs**

1. Check the states in which you are admitted (A) or non-admitted (NA) – primary carrier and all other insurance companies.

| Α | NA | STATE |
|---|----|-------|---|----|-------|---|----|-------|---|----|-------|---|----|-------|---|----|-------|
|   |    | AL    |   |    | FL    |   |    | LA    |   |    | NE    |   |    | OK    |   |    | VT    |
|   |    | AK    |   |    | GA    |   |    | ME    |   |    | NV    |   |    | OR    |   |    | VA    |
|   |    | AZ    |   |    | Н     |   |    | MD    |   |    | NH    |   |    | PA    |   |    | WA    |
|   |    | AR    |   |    | ID    |   |    | MA    |   |    | NJ    |   |    | RI    |   |    | WV    |
|   |    | CA    |   |    | IL    |   |    | MI    |   |    | NM    |   |    | SC    |   |    | WI    |
|   |    | СО    |   |    | IN    |   |    | MN    |   |    | NY    |   |    | SD    |   |    | WY    |
|   |    | СТ    |   |    | IA    |   |    | MS    |   |    | NC    |   |    | TN    |   |    |       |
|   |    | DE    |   |    | KS    |   |    | МО    |   |    | ND    |   |    | TX    |   |    |       |
|   |    | DC    |   |    | KY    |   |    | MT    |   |    | ОН    |   |    | UT    |   |    |       |

| 2. | Please | provide an | overview | of the | 3 most | significant | programs | you currentl | v underwrite. |
|----|--------|------------|----------|--------|--------|-------------|----------|--------------|---------------|
|    |        |            |          |        |        |             |          |              |               |

| 1) | Administered by:    |
|----|---------------------|
|    | Product lines:      |
|    | Target audience:    |
|    | Approximate GWP: \$ |
|    |                     |
| 2) | Administered by:    |
|    | Product lines:      |
|    | Target audience:    |
|    | Approximate GWP: \$ |
|    |                     |
| 3) | Administered by:    |
|    | Product lines:      |
|    | Target audience:    |
|    | Approximate GWP: \$ |

#### References

Please provide two written references – preferably from current TMPAA program administrators as mentioned in the cover page of this application. Reference letters should contain the following elements:

- Confirmation that the PA has binding and underwriting authority for your program
- Brief description of the PA's experience developing, implementing and maintaining a program with your company
- Their support of your company's membership in the TMPAA to work with other PA members

| Со  | ntact Information for References           |  |  |  |  |  |
|-----|--|--|--|--|--|--|
| 1.  | Name:                                      | Company:   |  |  |  |  |
|     | Phone:                                     | Email:   |  |  |  |  |
| 2.  | Name:                                      | Company:   |  |  |  |  |
|     | Phone:                                     | Email:   |  |  |  |  |
| A   | dditional Comments/Question                | <b>s</b>   |  |  |  |  |
|     |  |  |  |  |  |  |
|     |  |  |  |  |  |  |
|     |  |  |  |  |  |  |
|     |  |  |  |  |  |  |
| Th  | e undersigned attacts that all information | in the above membership application is correct and |  |  |  |  |
| tha |  | andards of membership listed on page one of this   |  |  |  |  |
| Siç | gnature:                                   |  |  |  |  |  |
| Pri | nt Name:                                   |  |  |  |  |  |
| _   |  |  |  |  |  |  |